

JESUS
SAVES,

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HEALS

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JIM HARWELL



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Scripture references are taken from the New King James Version. © Thomas Nelson, Inc. 1992.

Cover subtitle: “Jesus Christ is the same yesterday, today, and forever” (Hebrews 13:8).

Manufactured in the United States of America

10 9 8 7 6 5 4 3 2 1

Library of Congress

ISBN: 979-8-68293-257-3

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Scripture

“But while he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, ‘Joseph, son of David, do not be afraid to take to you Mary your wife, for that which is conceived in her is of the Holy Spirit. And she will bring forth a Son, and you shall call His name Jesus, for He will save His people from their sins’” (Matthew 1:20-21).

“For unto you is born this day in the city of David a Saviour, which is Christ the Lord” (Luke 2:11).

“Take heed that you do not despise one of these little ones, for I say to you that in heaven their angels always see the face of My Father who is in heaven. For the Son of Man has come to save that which was lost” (Matthew 18:11).

“ And Jesus said to him, ‘Today salvation has come to this house, because he also is a son of Abraham; for the Son of Man has come to seek

and to save that which was lost” (Luke 19:9-10).

“For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved” (John 3:16-17).

“Yet I do not receive testimony from man, but I say these things that you may be saved” (John 5:34).

“I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture” (John 10:9).

“And if anyone hears My words and does not believe, I do not judge him; for I did not come to judge the world but to save the world” (John 12:47)

“Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them” (Hebrews 7:25).

Jehovah Rapha – The Lord my Healer

“If you diligently heed the voice of the Lord your God and do what is right in His sight, give ear to His commandments and keep all His

statutes, I will put none of the diseases on you which I have brought on the Egyptians. For I am the Lord who heals you" (Exodus 15:26).

"Then the Lord said to Moses, 'Make a fiery serpent, and set it on a pole; and it shall be that everyone who is bitten, when he looks at it, shall live'" (Numbers 21:8)

"And the Lord will take away from you all sickness, and will afflict you with none of the terrible diseases of Egypt which you have known, but will lay them on all those who hate you" (Deuteronomy 7:15).

"Bless the LORD, O my soul, and forget not all his benefits:

Who forgives all your iniquities; who heals all your diseases; . . ." (Psalm 103:2-3).

"He sent His word and healed them,
And delivered them from their destructions"
(Psalm 107:20).

"The chastisement for our peace was upon Him,
And by His stripes we are healed" (Isaiah 53:5b).

"'For I will restore health to you And heal you of your wounds,' says the LORD" (Jeremiah 30:17).

“But to you that fear my name shall the Sun of righteousness arise with healing in his wings; and you shall go forth, and grow up as calves of the stall” (Malachi 4:2).

“So that I should heal them” (Isaiah 6:10, Matthew 13:15).

“[Jesus] answered and said to them, ‘Because it has been given to you to know the mysteries of the kingdom of heaven, but to them it has not been given. For whoever has, to him more will be given, and he will have abundance; but whoever does not have, even what he has will be taken away from him. Therefore I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand. And in them the prophecy of Isaiah is fulfilled, which says:

‘Hearing you will hear and shall not understand,

And seeing you will see and not perceive;

For the hearts of this people have grown dull.

Their ears are hard of hearing,

And their eyes they have closed,

Lest they should see with their eyes and hear with their ears,

Lest they should understand with their hearts and turn,

So that I should heal them” (Isaiah 6:9-10, Matthew 13:11-15).

“The Spirit of the Lord is upon Me,
Because He has anointed Me
To preach the gospel to the poor;
He has sent Me to heal the brokenhearted,
To proclaim liberty to the captives
And recovery of sight to the blind,
To set at liberty those who are oppressed;
To proclaim the acceptable year of the Lord”
(Luke 4:18-19).

Jesus saves. Jesus heals.
The Lord God is one: the Father, Son and Holy Spirit.
God saves. God heals.
The greatest privilege for mankind is knowing God.
Someone may ask, what is God like?
He is the most wonderful, most beautiful Person in the universe.

The only true God – the Father, Son and Holy Spirit – is an eternal revelation.

Those who make it to heaven will be in awe of Him, forever.

They will be in awe of the Father God Almighty, who gave and gives His Son Jesus to the world; of Jesus Christ who gave and gives Himself to humanity; and of the Holy Spirit, who is the Spirit of the Father and of Jesus Christ.

They will be in awe of the Lord God who saves, heals . . . and infinitely, eternally more.

ONE

Jesus Saves

Jesus is the savior of the world.

God loves the world so much, He gave His only begotten Son, that the world might be saved. Whoever believes in Jesus receives eternal life (John 3:16-17).

God the Father sent Jesus to die for the life of the world (John 6:51).

Jesus gave His body and died for humanity (John 6:51, John 10:18).

Jesus is the lamb slain before the foundation of the world, an eternal mystery (Revelation 13:8). The Father knew He would send Jesus to die to redeem mankind.

For all eternity, the sacrifice of Jesus will be honored, proclaimed and infinitely more.

God is holy, perfect and righteous in all His ways (Leviticus 19:2, Matthew 5:48). He cannot

even look upon sin or fallen man (Habakkuk 1:13).

Therefore, Jesus shed His blood seven times, to save mankind from their sins and fallen condition.

Jesus died to save us from death.

Jesus shed His blood to save us from our sins.

He rose again and lives forevermore, that we might live forever.

Whoever believes in Jesus Christ has everlasting life.

All who call upon the name of the Lord Jesus Christ shall be saved (Joel 2:32, Acts 2:21, Romans 10:13).

Jesus saves.

TWO

Jesus is the Savior

Jesus the savior is an eternal revelation.

For all eternity, Jesus the savior will be honored, proclaimed, worshipped and everlastingly more.

The name "Jesus" in Hebrew literally means "God saves."

God sent Jesus to save His people from their sins (Matthew 1:21).

Jesus came to the earth to seek and to save that which was lost (Matthew 18:11, Luke 19:10).

Jesus spoke and revealed truth to the people, that they may be saved (John 5:34).

Jesus spoke and said what the Father commanded and told Him to speak and say (John 12:49-50).

Jesus is the bread of life. The Father sent Jesus from heaven to give life to the world. Jesus gave His body on the cross and died for the world.

If anyone eats Jesus' flesh, he will live forever. As the living Father sent Jesus, and Jesus lives because of the Father, so he who eats Jesus' flesh will live because of Jesus (John 6).

Jesus is the door (John 10:9a). If anyone enters by Him, he will be saved, and will go in and out freely and find pasture and spiritual security (John 10:9b, Amplified).

Jesus is the good shepherd (John 10:11a). He laid down His life for His sheep (John 10:11b). He came to the earth that His people might have life and have it to an abundance, to the full, until it overflows (John 10:10, Amplified).

Jesus did not come into the world to judge the world. Jesus came to save the world (John 12:47).

The truth and revelation that Jesus is the Savior is so glorious and wonderful, human words cannot express it.

THREE

Jesus is Alive

Jesus Christ was with and alongside the Father before the world was (John 17:5).

The Father gave Jesus His glory before the foundation of the world (John 17:5).

God sent His Son to the earth as a man (John 6).

Gave gave His only begotten Son to the world (John 3:16).

God did not send His Son to condemn the world, but that the world through Him might be saved (John 3:17).

Jesus lived as a man. He fulfilled His ministry. He finished the work the Father gave Him to do (John 17:4b).

Jesus gave Himself to the world.

He shed His blood and died for humanity.

He gave His body for the life of the world

(John 6:51).

When Jesus died, the veil of the temple was torn in two from top to bottom. The earth quaked, and the rocks were split. The graves were opened. Many of the saints bodies were raised. And coming out of the graves after His resurrection, they went into Jerusalem and appeared to many (Acts 1).

Jesus was buried and descended to the underworld.

He preached and proclaimed to the fallen angels in prison (Tartarus). He disarmed principalities and powers. He made a public spectacle of them. He triumphed over them in His victory on the cross (1 Peter 3:19, Colossians 2:15).

He rose from the dead.

He laid down His life and took it up again. He received that command from the Father (John 10:18).

He lived 40 days on the earth.

He presented Himself by many unmistakable proofs. He spoke to His apostles of things pertaining to the kingdom of God (Acts 1:3).

He appeared to Peter and His disciples. Then He was seen by more than 500 brothers at one time. He was seen by James, then by all the apostles, then by Paul (1 Corinthians 15:6).

He told His apostles to wait for "the Promise of My Father." Jesus said, ". . . John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now" (Acts 1:4).

He ascended to heaven.

As the apostles watched, "He was taken up, and a cloud received Him out of their sight" (Acts 1:9).

Then, the apostles saw two men in white clothing, who said: "Men of Galilee, why do you stand gazing up into heaven? This same Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven" (Acts 1:10-11).

Jesus was with the Father in heaven.

Jesus came to the earth.

He descended to the underworld.

He returned to the earth.

He ascended to the right hand of God's power.

Jesus Christ is the fullness of Him who fills all in all.

The only true God and His glory fills the heavens, the earth and the universe.

He who believes in Jesus has eternal life.

Jesus saves.

Gave gave and gives His Son to the world.

Through His Son, God gave and gives Himself to the world.

FOUR

Jesus, the Revelation of God

It is simple – and yet an eternal mystery.

God is the perfect God and Father.

He loves the world so much, that gave His only Son to die for the world, to save mankind.

He gave everything to His Son Jesus Christ and exalted Him to be equal with Himself.

Jesus is the King of glory . . . the Son of Man . . . the Savior . . . the Son of God . . . and . . .

Jesus is the Lord God Almighty.

And “of the increase of His government and peace there will be no end . . .” (Isaiah 9:7).

Jesus, the Perfect Son of God

Jesus is the perfect Son.

He gave Himself to the world to save mankind.

He came to earth and suffered and died for the life of the world.

He completed the work the Father gave Him to do.

Jesus has given everything to His people, the church, the saints (John 17:22 & more).

When someone goes to God the Father, He points to Jesus. Jesus said: "I am the way, the truth, and the life. No one comes to the Father except through Me" (John 14:6).

Jesus also said: ". . . that all should honor the Son just as they honor the Father" (John 5:23).

When someone goes to Jesus, He says, "I and My Father are one" (John 10:30).

And Jesus points to the Father and says, "My Father . . . is greater than all" and "My Father is greater than I" (John 10:29, John 14:28).

FIVE

An Eternal Revelation

The only true God is an eternal revelation.
Those who find Him and make it to heaven
will be in awe of Him, for eternity.

Eternal Life – Knowing Him

Jesus offers eternal, everlasting life.

What is eternal life?

Jesus said, “And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent” (John 17:3).

For all eternity, those in heaven will be in awe of the Father, His Son Jesus Christ, and the Holy Spirit.

The only true God is so glorious and wonderful, human words cannot express Him.

Jesus said, "The Age to Come, Eternal Life"

Jesus revealed that eternal life is also "the age to come" (Mark 10:30):

So Jesus answered and said, "Assuredly, I say to you, there is no one who has left house or brothers or sisters or father or mother or wife or children or lands, for My sake and the gospel's, who shall not receive a hundredfold now in this time – houses and brothers and sisters and mothers and children and lands, with persecutions – and in the age to come, eternal life. But many who are first will be last, and the last first" (Mark 10:29-30).

God is Eternity

It is glorious that when someone knows Jesus as Lord and Savior, they are actually in "the age to come."

Though still on the earth and in a human body, they have the opportunity to experience and partake of eternity. How is this possible?

God is eternity. He is of course eternal. In fact, eternity exists in Him.

He is so giving and gracious, that when someone receives Jesus as Lord and Savior, they are immediately in "eternal life, the age to come." They begin the eternal journey of knowing Him.

Every Person Will Exist for Eternity

Every person is an eternal being.
God made man into His own image and likeness.

I write the following with great reverence:
man is the image of God.

God is eternal. Man is eternal.

God is a trinity. Man is a trinity.

Because man is made in God's image, he has the opportunity to know God – and infinitely, eternally more!

Those who know Jesus as Lord and Savior have eternal life and all it contains.

However, those apart from Jesus Christ are in eternal death.

When someone finds Jesus as Lord and Savior, they instantly move from eternal death to eternal life.

The New Life in Jesus

The glorious new life in Jesus Christ is an eternal revelation of God.

As the New Testament reveals, believers are to continue on in this most holy faith our entire time on earth and for eternity.

In eternity, saints will continue: growing, worshiping, praying, ministering, learning, serving, knowing God . . . and infinitely, eternally more.

The New Life is Beyond Human Words

The new life in Jesus is so glorious, it cannot be expressed in human words.

The entire New Testament is an attempt to put it into words.

Why can it not be expressed? Because God is so glorious and wonderful, He cannot be put into human words.

How Do We Meet the Real God?

Perhaps the most important key to knowing God is meeting and knowing the Holy Spirit. He is God!

We get to go directly to Him. What a privilege it is to go directly to Him!

He is the Spirit of the Father and the Spirit of Jesus Christ.

Knowing Him is the greatest privilege a human can experience.

Angels

The following is an example of how awesome our God is.

The only true God sits on the highest throne in the universe.

Around and above the throne, angels continually cry out: "Holy, holy, holy, Lord God Almighty, who was, and is, and is to come" . . .

Holy, holy, holy is the Lord of Hosts; the whole earth is full of His glory!"

They continually see new revelations of the Lord God Almighty.

We do not know how long the angels have been at the throne.

The earth is estimated to be more than 4.5 billion years old.

We do not know how long the angels have existed.

Nevertheless, the angels are continually seeing new revelations of the only true God. And they cry "Holy, holy, holy, Lord God Almighty, who was, and is, and is to come" (Revelation 4:8) . . . "Holy, holy, holy is the Lord of Hosts; the whole earth is full of His glory!" (Isaiah 6:3).

SIX

Jesus, an Eternal Revelation

Jesus Christ is the Son of God and God

Jesus Christ is the Son of God.
And, Jesus Christ is the Lord God Almighty.
And, He is infinitely, eternally more. Amen!

The following is impossible to put into human words, but it is an attempt:

The revelation of the only true God, the great God Jehovah, the Father, Son and Holy Spirit, is certainly the most important revelation in the universe.

Within that revelation, the revelation of Jesus is also the most important revelation in the universe.

A person's eternal destiny depends on their response to the only true God's offer of Himself through Jesus Christ.

God has offered the Lord Jesus to every person. It is the greatest and only offer to mankind.

God wants to save all people. He wants everyone to spend eternity with Him in heaven (2 Peter 3:9 & others).

The tragedy is that most people will not find Jesus as Lord and Savior.

If anyone says no to Jesus, God cannot do anything more for them.

God has done everything He can do to save mankind.

He sent His only Son to the earth to die for the world!

Jesus rose from the dead and lives forevermore.

God sent the Holy Spirit to the earth.

Jesus – the Lord God Almighty – is available to every person, all the time, everywhere they go, for all eternity!

What else could God do for mankind?

How Can Jesus be Both God and the Son of God?

Who are we to question God?

One should never cross-question God Almighty.

We should honor and fear Him.

We should humble ourselves before Him.

We should be in awe of Him.

We should be in awe of His offer of Himself through Jesus!

Objections

Some object and say, "Jesus cannot be both God and the Son of God . . ." and "Jesus was a man but he cannot be God also . . ." and other similar objections.

Those who object are a son. Every person on earth has parents.

And they also may be a father – they might have a child or children.

So, which are they, a son or a father? They are both.

And, they are many others things, potentially a: brother, grandfather, friend, nephew, uncle, citizen (of a place), professional, student, hobbyist, and many other "titles."

So it is with Jesus Christ. He has many, many names and titles.

How is it that man has numerous "titles?" Because God created man into His own image and likeness. God has many, many names, offices, titles and descriptions, and so it is with man.

God's Plan for Humanity

God's plan for humanity is so glorious, human words cannot express it!

God's magnificent offers to mankind are beyond human comprehension!

He has offered Himself!

To every person!

All the time!

Everywhere they go!

For all eternity!

God's Offer to Mankind

God's offer to mankind is priceless, infinite and eternal. Why?

Because HE is priceless, infinite and eternal, and infinitely, eternally more!

For all eternity, man will be in awe of Him and His offer to mankind.

Beyond Human Description

Notice some of the ways His offer is described in the Bible:

"The glorious splendor of Your majesty" . . .
"A treasure hidden in a field, which a man goes and digs up again and again" . . . "The riches of the glory of the mystery" . . . (Psalm 145:5, Matthew 13:44-46, Colossians 1:27).

What is the Father, His Son Jesus and the Holy Spirit like?

“On the glorious splendor of Your majesty, and on Your wondrous works, will I meditate” (Psalm 145:5).

One thing I have desired of the Lord, that will I seek: that I may dwell in the house of the Lord all the days of my life, to behold/gaze at/see the beauty of the Lord, and to inquire/seek Him in His temple (Psalm 27:4, various translations).

Some translations, in place of beauty, say “splendor, delightfulness, sweetness, perfection, graciousness, goodness.”

For Lord, some translations are “Lord Jehovah, Jehovah, Yahweh.”

The Father . . . the Lord Jesus . . . the Holy Spirit is indeed the most wonderful, most beautiful Person in the universe.

His presence is . . . the glory of the Lord.

When we go deeper with Him in the power of the Holy Spirit, and we experience His presence and glory, He is the only One we will want.

And the Holy Spirit reveals who Jesus is. He’s the savior. He’s the Son of God. He’s our master and friend. And infinitely more.

And He is the Lord God Almighty.

“My Father is Greater than I”

Yet, Jesus Himself said, “My Father . . . is

greater than all," and "My Father is greater than I" (John 10:29, John 14:28).

It is an eternal mystery . . . the Father, Son and Holy Spirit . . . the trinity . . . one God . . . three Persons. They are one, yet they are separate and distinct Persons. The Holy Spirit reveals this mystery (Colossians 1:27, 1 Corinthians 2:10).

So when someone knows Jesus, they have a relationship with the Lord God Almighty. Knowing Him is the greatest and highest privilege for a human.

Another mystery is that it's up to a person what they do with that relationship. Why is it like that?

Because God made man into His image and likeness and gave us a free will (Genesis 1:27, 2:7). God cannot make anyone follow Him or do anything.

Priceless Results

Within knowing Him, He offers priceless results found only in Him, some of which are below.

Experts have found more than 7,000 promises to mankind in the Bible.

But let's always remember: He Himself, His presence and His glory are the answer.

He is the answer: the only true God through Jesus Christ in the power of the Holy Spirit.

Everything a person wants, needs, desires and longs for, is found in Him.

When someone finds Him, all the things listed below are a natural result.

The Answer: Knowing Him

The answer is going directly to Him, the one and only true God.

If someone goes to Him, with a repentant, humble spirit, and desires to meet Him, He will answer.

He will reveal Himself.

And that person will find the answer.

They will have the one and only thing, the thing that will last forever, that no one can ever take from them . . . knowing the only true God.

Sometimes, we do everything else except developing our relationship with Him.

We search the Bible, do ministry, learn, go to church, and so forth – and all those are good things.

But we might neglect the one and only thing – knowing Him!

The incredible truth is that He is merciful, gracious, patient, faithful and infinitely more.

When we come to Him, with a repentant heart, He receives us. Amen!

Some Results of Knowing Him . . .

Just some of the priceless gifts and attributes He offers are:

Eternal, everlasting life

The divine nature
Fullness of love
Fullness of joy; joy unspeakable and full of
glory
Pleasures forevermore
Perfect peace
Blessed, favored and fortunate; happiness
Faith
Hope of glory
Harmony
Purpose
Prosperity
Divine health
Living forever in glory and never seeing death
and infinitely more.

SEVEN

The Name of Jesus

When God sent His Son to the earth, He made His Son's name very clear, obvious and definite.

God also made His thoughts about His Son very clear, obvious and definite.

He did not hide His Son's name.

And God the Father did not hide His thoughts about His Son.

Jesus

The name "Jesus" in Hebrew literally means "God saves." The name "Jesus" in Hebrew is "Yeshua."

In the Old Testament, Yeshua was an alternative form of the name Yehoshua, Hebrew for Joshua (Numbers 13:16, 1 Chronicles 7:27).

Therefore, Jesus is the Greek form of the He-

brew name Joshua.

The name Yeshua is related to the Hebrew verb root "rescue" and one of its noun forms, yesua, "deliverance."

Yeshua in Greek is "Iesous," and in Latin is "Iesus." The name Jesus in English comes from Iesous and Iesus.

Christ

In the New Testament, which was written in Greek, "Christ" in the Greek is the word "christos," which means "anointed."

In the Old Testament, which was written in Hebrew, the word for "Messiah" is "mashiach," which also means "anointed."

Therefore, the Greek word for Christ, "christos," is the Greek equivalent for the Hebrew word for Messiah, "mashiach."

Therefore, His name could properly be written and spoken as, "Jesus the Anointed One."

EIGHT

Jesus the Messiah

One of the central themes of the Old Testament is the coming Messiah.

The word “Messiah” or “Anointed One,” or, in Greek, “Christ,” is found in Psalm 2:2 and Daniel 9:25-26.

Psalm 2:2: “The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against His Anointed, saying . . .”

Prophecy about the Messiah

Some scholars have found more than 400 places in the Old Testament that refer to the coming Messiah.

Author Paul Humber has found 414 prophecies, appearances, or foreshadowings (PAFs) of

Christ in the Old Testament. This chapter includes 365 Old Testament prophecies and references to Christ.

Jesus Said He is the Messiah

In the Book of John, we read that Jesus said He is the Messiah.

In John 4:1-26, Jesus spoke with a Samaritan woman at Jacob's well. It took place in the city of Sychar in Samaria, while Jesus and His disciples traveled from Judea to Galilee.

Jesus broke tradition in speaking with the woman, as Jews had no dealings with Samaritans (v. 9). After asking her for a drink of water, Jesus then told the woman about the "gift of God" and the "living water" (v. 10) that He could give her. In verses 13 and 14, Jesus reveals to her the results of drinking the living water.

Then, Jesus received a word of knowledge about the woman having five husbands and her current man not being her husband.

Following that, Jesus continued to reveal to her deep truths and teachings. He told the woman about salvation being of the Jews and about God being a Spirit. He finished the revelation about the Spirit with this: "'God is Spirit, and those who worship Him must worship in spirit and truth'" (John 4:24). Then, we read:

"The woman said to Him, 'I know that Messiah is coming' (who is called Christ). 'When He comes, He will tell us all things.'

“Jesus said to her, ‘I who speak to you am He’”
(John 4:25-26).

Primary Prophecies of Jesus Christ

Some of the primary prophecies of Jesus Christ the Messiah are:

The Messiah would be the seed/offspring of a woman and would crush the head of Satan (Genesis 3:15).

He would be from the tribe of Judah (Genesis 49:10).

He would be born at Bethlehem of Judah (Micah 5:2).

He would be born of a virgin (Isaiah 7:14).

He would have a throne, a kingdom, and a dynasty, or house, starting with King David, that will last forever (2 Samuel 7:16).

Messiah would be tortured to death (Psalm 22:1-31).

He would be pierced for our transgression and crushed for our iniquities (Isaiah 53:5).

His life would match a particular description, including suffering, silence at his arrest and tri-

al, death and burial in a rich man's tomb, and resurrection (Isaiah 52:13-53:12).

He would die among the wicked ones but be buried with the rich (Isaiah 53:9).

He would be resurrected from the grave, for God would not allow His Holy One to suffer decay (Psalm 16:10).

NINE

God Loves the World

“For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life” (John 3:16).

“For God so Loved the World . . .”

God loves the world.

Sometimes we overlook those words.

As with all of Jesus’ words, these words are eternal, life-giving, priceless and contain eternally deep revelation.

God loves the world.

God loves the world.

God loves the world.

God loves the world so much, that He sent His only Son to die for them.

“But to Save the World through Him”

Let's look at the next verse, John 3:17:

“For God did not send his Son into the world to condemn the world, but to save the world through him.”

... but to save the world through him.

... to save the world through Jesus.

... to save the world through Jesus.

John 3:16-21: “World” Five Times, “Whoever” Four Times

In John 3:16-21, Jesus says “world” five times and “whoever” four times. He clearly is emphasizing “world” and “whoever.”

“The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance” (2 Peter 3:9).

“For this is good and acceptable in the sight of God our Savior, who desires all men to be saved and to come to the knowledge of the truth” (1 Timothy 2:3-4).

“God Loves the World . . .”

“That was the true Light which gives light to every man coming into the world” (John 1:9).

"The next day John saw Jesus . . . and said, 'Behold! The Lamb of God who takes away the sin of the world!' (John 1:29).

Thirteen Times Jesus Spoke about God's Love for the World

For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved (John 3:16-17).

"For the bread of God is He who comes down from heaven and gives life to the world" (John 6:33).

I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world" (John 6:51).

"Then Jesus spoke to them again, saying, 'I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life'" (John 8:12).

"As long as I am in the world, I am the light of

the world" (John 9:5).

"I have come as a light into the world, that whoever believes in Me should not abide in darkness" (John 12:46).

"And if anyone hears My words and does not believe, I do not judge him; for I did not come to judge the world but to save the world" (John 12:47).

"But that the world may know that I love the Father, and as the Father gave Me commandment, so I do. Arise, let us go from here (John 14:31).

"And when He has come, He will convict the world of sin, and of righteousness, and of judgment . . ." (John 16:8).

I do not pray for these alone, but also for those who will believe in Me through their word; that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me (John 17:21).

Whoever

"Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last

day (John 6:54).

“Jesus said to her, ‘I am the resurrection and the life. He who believes in Me, though he may die, he shall live. And whoever lives and believes in Me shall never die. Do you believe this?’” (John 11:25-26).

“Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me” (Revelation 3:20).

“The World, Whoever” and the Predestination Debate

The following is a perspective presented to make a point, though I am not into theology and the debates therein.

Some believe in predestination: that certain people are predestined to be saved, and others cannot be saved; based on scriptures such as Ephesians 1:11 and Romans 8:29-30.

Another camp believes God wants to save everyone, based on scriptures including John 3:16, 2 Peter 3:9 and so forth.

Which perspective is correct? Both. How is that possible?

The answer is that the predestination issue and everything else in our most holy faith is a

glorious, divine mystery. We should not try to “explain everything” and “figure everything out.” We are to be in awe of God Almighty and all that He is. Amen!

TEN

God Loves the Individual

God loves the world.

And He loves every individual person.

Jesus presented two parables about how God loves the individual: the Parable of the Lost Sheep and the Parable of the Lost Coin.

In the lost sheep parable, a man with 100 sheep loses one. He leaves the 99 to go find the one that was lost.

In the lost coin parable, a woman with ten silver coins loses one. She searches her house carefully until she finds the lost coin.

Parable of the Lost Sheep

Then all the tax collectors and the sinners drew near to Him to hear Him. And the

Pharisees and scribes complained, saying, "This Man receives sinners and eats with them." So He spoke this parable to them, saying:

"What man of you, having a hundred sheep, if he loses one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost until he finds it? And when he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep which was lost!' I say to you that likewise there will be more joy in heaven over one sinner who repents than over ninety-nine just persons who need no repentance (Matthew 18:1-7).

The Parable of the Lost Coin

Or what woman, having ten silver coins, if she loses one coin, does not light a lamp, sweep the house, and search carefully until she finds it? And when she has found it, she calls her friends and neighbors together, saying, 'Rejoice with me, for I have found the piece which I lost!' Likewise, I say to you, there is joy in the presence of the angels of God over one sinner who repents (Matthew 18:8-10).

Visit to Heaven

The book *We Saw Heaven* by Roberts Liardon describes the author's visit to heaven as a young boy.

An excerpt:

"Roberts, I love my people so much that I would go back to earth, preach my three years over again, and die for just one person. If I had not already paid the price for them, and if I thought they wanted to come to heaven, I would do it all over again.

I would not have to know they would make it. If I just thought they wanted to come, I would do it for them, even if they were the greatest sinner of all"

He said repeatedly, "I love my people so much. Why do people not take me at My word? Do they not know that I have all power in heaven and on earth to back up what I said? It is so easy. I made it so simple. If people would just take me at My word, I will do what I said."

Then He cried harder and said, "I do not understand why people say they believe I will do something, but when it does not happen in their time, they begin to doubt My word. If they will just believe and say with confidence that I will do it, I will do it at the correct time."

ELEVEN

Salvation

Salvation is the greatest miracle.
It's an eternal mystery and reality.
It is also an eternal revelation.
Why?

Salvation is finding eternal life, which is knowing the only true God and Jesus Christ whom He has sent.

God Himself is a mystery and a reality.
Knowing Him is an eternal revelation.

Instant, Lifelong and Eternal

Salvation is both instant and lifelong – and eternal.

How can it be both – and all three?

With God, things are "both and," not "either or."

God is so merciful, that when someone comes to Jesus Christ and He becomes their Lord and Savior, they are saved, instantly. Amen!

At the same time, salvation is lifelong. We live out and work out our salvation our entire life.

And we realize salvation – and everything in our most holy faith – is a glorious mystery . . . the "riches of the glory of the mystery," of Jesus Christ in us (Colossians 1:27).

It is a mystery that God would allow us to know Him! What a privilege!

It is a mystery that He would allow us to become His children . . . and to receive the absolutely priceless, eternal gifts He offers.

It is a mystery that we partner with God: we work out our salvation . . . but it is God who works in us to will and to act according to His good purpose. He has given man a free will, and it is up to us how deep we go with Him; yet, He is one who works in us.

The reason we can be saved is a glorious mystery: that God would send Jesus to die for us! For all eternity, we will be in awe of the sacrifice of Jesus, which is the complete and total reason we can be saved.

Moreover, salvation is eternal. We enter into a glorious new life that lasts forever! He is our all in all, our everything. Knowing God is a glorious eternal revelation. In reality, everything from God is eternal.

How to be Saved

It's simple. Receive Jesus as your Lord and Savior.

Give him your heart and life.

You're saved.

It's instant.

But it's also lifelong – and eternal.

If someone continues on with Jesus, they will live forever.

But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith which we preach): that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation. For the Scripture says, "Whoever believes on Him will not be put to shame." For there is no distinction between Jew and Greek, for the same Lord over all is rich to all who call upon Him. For "whoever calls on the name of the Lord shall be saved" (Romans 10:8-13).

There are four phases of knowing God:

1. Born again (John 3:3)

2. Born of water and the Spirit (John 3:5-8); the infilling of the Holy Spirit.

3. Drink living water, it becomes a fountain springing up into everlasting life (John 4:13-14); the baptism of the Holy Spirit.

4. Come to Jesus, drink the living water, believe in Him, rivers of living water will flow out of your innermost being (John 7:37-38); the anointing.

TWELVE

Jesus Heals

Jesus heals.

God is a healing God. Jesus is the exact representation of God's nature (Hebrews 1:3).

In every book of the Bible, God has revealed that He heals.

Salvation

The first healing is salvation.

Salvation is believing in Jesus and receiving eternal life. A person goes from death to life.

Salvation is even more and greater than healing: it's being raised from the dead and finding everlasting life.

Debate

There is a debate about whether or not God heals.

If someone does not believe or receive that He heals, that person misses out.

It is the same in every aspect of our most holy faith.

If someone does not believe that God saves through Jesus Christ, then that person does not receive it. The consequence is very serious: their eternal destiny depends on their response to God's offer of His Son.

If someone does not believe that God gives His Holy Spirit, then that person misses out (John 14:16).

It is the same with healing.

If someone does not believe that Jesus heals, that person is not receiving the full gospel.

The Greatest and Only Offer

God has given mankind the greatest and only offer: Himself.

God has offered Himself to every person.

It is an unspeakable, priceless, glorious offer.

Contained within Him is everything a person could ever want, need, desire, long for and hope for, including healing.

THIRTEEN

God is the Author and Giver of Life

God is the author and giver of life.
He gives life in the natural and spiritual realms.

His command is everlasting life (John 12:50).
Everything good comes from God (James 1:17).

God is a Giving God

Some examples of what God gives:

Light (1 John 1:5).

Life (John 1:4, John 10:10).

Love (1 John 4:16).

Mercy (Psalm 36:5).

Strength (Psalm 18:32).

Peace (Isaiah 9:6).

Water (Deuteronomy 11:11).

God is Good

“For the Lord is good; His mercy is everlasting, and His truth endures to all generations” (Psalm 100:5).

All good gifts and all perfect gifts come from God the Father.

“Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning” (James 1:17).

Entities such as evil, sickness, and the like originated with the devil and are the result of the fall and sin, which originated with the devil (John 8:44, John 10:10).

Health and Healing

God is the author and giver of health, and healing. He is not in any way involved in anything that causes pain, suffering, sickness, or death.

“Surely He has borne our griefs, and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted” (Isaiah 53:4).

The word “griefs” is Hebrew “kholee” which means “weaknesses, sicknesses, and afflictions.”

“Sorrows” is the Hebrew “makob,” meaning “our pain.”

God Gives . . .

“For God so loved the world He gave His only begotten Son, that whosoever relies on Him shall not perish but have everlasting life” (John 3:16).

“And I will pray the Father, and He will give you another Helper, that He may abide with you forever” (John 14:16).

In John 17, Jesus says the word “give” in various forms, 17 times.

Jesus Gives Rest . . .

“Come to Me, all you who labor and are heavy laden, and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy and My burden is light” (Matthew 11:28-30).

Seven Reasons Jesus Healed

1. Compassion (Mark 1:41). Compassion has action; not sympathy.
2. Healing belongs to His children; it is the children’s bread (Mark 7:27).
3. To glorify the Father (Matthew 15:30-31).
4. To fulfill the promises of God (Matthew 8:16-17).
5. To confirm His word (John 10:37-38). Miracles confirm the word. If you don’t believe what

I say, believe for the works sake. Let the works prove to you that what I am saying is God's word.

6. Because of the blood covenant (Isaiah 53:4). There is healing in the atonement.

7. To destroy the works of the devil (Acts 10:38).

FOURTEEN

God's Will is Health and Healing

God's will is your health.
Healing is His second best.
He is touched and moved with our infirmities
(Hebrews 4:15).
God satisfies us with good things (Psalm 103).

The Father, Son, and Holy Spirit Agree

The Father called sickness "captivity" (Job 42:10).

Jesus reaffirmed that sickness is "bondage" (Luke 13:16).

Holy Spirit called sickness "oppression" (Acts 10:38).

God has declared war on sin and sickness.

God's Instructions

To receive healing, we must follow His instructions.

God has guaranteed your healing.

"Take firm hold of instruction, do not let go; keep her, for she is your life" (Proverbs 4:13).

"God is not a man that He should lie" (Numbers 23:19).

"For You are their glory and strength, and by Your favor You exalt our horn. Indeed, our shield belongs to the LORD, our King to the Holy One of Israel" (Psalm 89:17-18).

The word for "strength" is "healing," "health."

Our "horn" is our authority, because of who we are in Christ.

Because of God's glory, He wants to heal us.

"My covenant I shall not break" (Psalm 89:34).
God cannot break His word.

Tradition Can be a Hindrance to the Word of God

Jesus said the "word of God has become of no effect due to tradition" (Mark 7:13). This is a powerful truth and revelation: instruction and the word are powerful, but if tradition is stronger than His instruction, the word will have no effect.

In Mark 5, Matthew 9:18, Jairus was ruler of synagogue. He broke tradition by kneeling be-

fore Jesus, which symbolized worship. And his daughter was healed.

Peter saw a vision of the animals. God had to rebuke him, telling him not to call unclean what God has cleansed. God was revealing that He would bring the gospel to the Gentiles.

"Bless the Lord, O my Soul! . . ." (Psalm 103:1)

"Bless the Lord, O my soul;
And all that is within me, bless His holy name!
Bless the Lord, O my soul,
And forget not all His benefits:
Who forgives all your iniquities,
Who heals all your diseases,
Who redeems your life from destruction,
Who crowns you with lovingkindness and
tender mercies,
Who satisfies your mouth with good things,
So that your youth is renewed like the eagle's"
(Psalm 103:1-5).

God forgives (Psalm 103).

We must confess before He forgives (1 John).

The promises are yours IF you are obeying Him, living right.

How do you "bless the Lord"?

By serving Him. By glorifying Him through your actions, your service, your worship.

Three Glorious Keys:

1. Bless the Lord by obeying Him, serving

Him, worshiping Him, and more.

2. Bless His name – His Name exalted. He must be first in your life.

3. Forget not His benefits and promises

They limited Him and remembered not His covenant (Psalm 78:41-42).

“crowns you” – puts a mantle on you, surrounds you, with lovingkindness and tender mercies.

Sozo

Sozo – the Greek word for “salvation” – means full salvation, includes physical, spiritual, from everything from the enemy.

Healing is the salvation of Jesus Christ having its divine action in my body.

**“For I am the LORD who heals you”
(Exodus 15:26).**

“There He made a statute and an ordinance for them, and there He tested them, and said, ‘If you diligently heed the voice of the LORD your God and do what is right in His sight, give ear to His commandments and keep all His statutes, I will put none of the diseases on you

which I have brought on the Egyptians. For I am the LORD who heals you” (Exodus 15:25-26).

1. Hear His voice; relationship with Him, fellowship
2. Obedience
3. Give ear – commit yourself to Him and His law
4. Keep all His statutes – Keep means “protect”

I will put none of the diseases on you – means they were already healed.

“He also brought them out with silver and gold, and there was none feeble among His tribes” (Psalm 105:37).

Not one feeble, sick, weak among you.

They left Egypt the same as eating the Passover, a type of accepting Christ as Savior, God healed three million people. They walked out a healed people.

If you walk out, you will also experience the same.

Egypt – symbolic of sin, the old life

In coming out, miracles waited for them.

If we stay in Egypt/sin, sickness may stay

“And I will take sickness away from the midst of you” (Exodus 23:25).

So you shall serve the LORD your God,

and He will bless your bread and your water. And I will take sickness away from the midst of you. No one shall suffer miscarriage or be barren in your land; I will fulfill the number of your days (Exodus 23:25).

This is a powerful promise.

And the LORD will take away from you all sickness, and will afflict you with none of the terrible diseases of Egypt which you have known, but will lay them on all those who hate you (Deuteronomy 7:15).

Jesus came to save the soul and the body.

“For the husband is head of the wife, as also Christ is head of the church; and He is the Savior of the body” (Ephesians 5:23).

Jesus the savior of the body. There is a double-meaning for body: the body of Christ, and the human body of individuals.

We should resist sickness just like we resist sin.

Divine healing is good. Divine health is better.

Recommended reading: Isaiah 53:1-12. A portion is below:

Surely He has borne our griefs
And carried our sorrows;

Yet we esteemed Him stricken,
Smitten by God, and afflicted.
But He was wounded for our transgressions,
He was bruised for our iniquities;
The chastisement for our peace was upon
Him,
And by His stripes we are healed (Isaiah 53:4-5).

He was wounded
Bruised
Chastised
By His "stripes" – bruises, wounds
He shed His blood for our sins. His blood
makes atonement for the soul.
His body was broken for healing. His broken
body provides a triple-cure:
Our spirit is renewed.
Our soul is saved.
Our body is healed.

Then He is gracious to him, and says,
"Deliver him from going down to the Pit;
I have found a ransom"; His flesh shall
be young like a child's, He shall return to
the days of his youth (Job 33:24, 25).

FIFTEEN

Triple Cure for Man, a Three-fold Being

Man is a three-fold being. Man is a spirit, who has a soul, and lives in a body.

“Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ” (1 Thessalonians 5:23).

The fall: the spirit died; soul became burdened with sorrow; body became subject to sickness and disease.

We as believers are “begotten” children not created children. Adam was created a child of God (James 1:18). Begotten means we are in a higher plane than unfallen man, than Adam was even in his perfect state.

Adam was not born of the Spirit. He did not

have a recreated human spirit. He was not born again. He was created.

Begotten means the Holy Spirit breathed His life into your spirit. His nature became a part of your nature. Your spirit and the Lord's Spirit became one. We are one with Him.

Jesus said, "I in them, they in Me" (John 17:23).

"But he who is joined to the Lord is one spirit with Him" (1 Corinthians 6:17).

One spirit with Him is oneness beyond explanation.

You and Jesus became united, no separation. It's beyond union and oneness. You cannot separate the Lord from the church or vice-versa. He is the head, we are the body.

A metaphor: It's like two glasses of water poured into one glass. The two glasses become one. You cannot separate a believer's spirit person from the Holy Spirit.

Ephesians 1

When God spoke it, He established it forever.
Summary of Ephesians 1:

I was chosen before the foundation of the world

I am holy. I am blameless. I am adopted. I am accepted. I am redeemed. I have all wisdom. I know His will. I have an inheritance. I am sealed with the Holy Spirit of promise.

"Our spirit man is being conformed to the image of Christ. Our spirit man is justified and glo-

rified" (Romans 8:29).

Our spirit man is healed.

Triple Cure – Spirit, Soul, Body

God offers healing of all three of man's parts: spirit, soul, and body. Let's first look at:

"But He was wounded for our transgressions,
He was bruised for our iniquities;
The chastisement for our peace was upon
Him,
And by His stripes we are healed.
All we like sheep have gone astray;
We have turned, every one, to his own way;
And the LORD has laid on Him the iniquity of
us all" (Isaiah 53:5-6).

In God's awesome, glorious proclamation to Moses recorded in Exodus 34, God declares that He forgives "iniquity and transgression and sin."

And the Lord passed before him and proclaimed, "The Lord, the Lord God, merciful and gracious, longsuffering, and abounding in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin . . ." (Exodus 34:6-7).

There is a great mystery here, but let's focus on the fact that God forgives and heals man ful-

ly and completely, in all three parts.

Man is a fallen being. Transgression is birthed in the spirit; iniquity is birthed in the soul; sin is active in the body.

Spirit:

“He was wounded for our transgressions” (Isaiah 53:5).

It is the spirit that gets wounded (Proverbs 18:14).

His spirit was wounded when God left Him on the cross: “Father, why have You forsaken Me?”

Soul:

Jesus was bruised for our iniquities.

“My soul is exceedingly sorrowful” (Matthew 26:34).

Christ became sin; His soul was bruised when our sins became His.

He was chastised for our peace.

Triple Cure for Man: Spirit, Soul, Body

Spirit – birth of sin – transgression

Soul – decision of sin – iniquity

Body – act of sin – sin

Body:

Deuteronomy 28 lists 39 diseases

The old law of whipping was 39 lashes.

Paul was whipped 40 times minus one.

So we can really say, "With His stripes we are healed." All diseases.

The spirit is the real me.

The soul is the emotions, personality, and intellect. The body is the house.

SIXTEEN

Jesus and the Passover: Healing

The result of the cross is healing.

Whenever Israel honored the blood covenant, healing came.

When Israel ate the Passover, the result was healing.

For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; and when He had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me." In the same manner He also took the cup after supper, saying, "This cup is the new

covenant in My blood. This do, as often as you drink it, in remembrance of Me."

For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes (1 Corinthians 11:23-26).

We must not forget the covenant. It is absolutely powerful.

v. 23: the Lord gave Paul this truth

Speak to all the congregation of Israel, saying: "On the tenth of this month every man shall take for himself a lamb, according to the house of his father, a lamb for a household. And if the household is too small for the lamb, let him and his neighbor next to his house take it according to the number of the persons; according to each man's need you shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year. You may take it from the sheep or from the goats. Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. And they shall take some of the blood and put it on the two door posts and on the lintel of the houses where they eat it. Then they shall eat the flesh on that night; roasted

in fire, with unleavened bread and with bitter herbs they shall eat it. Do not eat it raw, nor boiled at all with water, but roasted in fire – its head with its legs and its entrails. You shall let none of it remain until morning, and what remains of it until morning you shall burn with fire. And thus you shall eat it: with a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It is the LORD's Passover" (Exodus 12:3-11).

The Old Covenant is the shadow. The New Covenant is the substance.

The glorious truths of the new life in Jesus are revealed in both the Old and New Covenants, or Testaments. The Old Covenant is the shadow, or type and symbol, of the truths. In the New Covenant, the truths are fulfilled and are therefore the substance.

Explanation of the Passover

v. 3: A lamb for a house – God believes in household salvation – if one person is saved in a family, there is an umbrella of salvation for them all.

v. 6: 14th day – evening – fire, unleavened bread, bitter herbs, nothing left until the morning

Fire – the Holy Spirit
Bread – Jesus
Bitter herbs – the gospel brings persecution
Nothing left until the morning – Give us this
day our daily bread

v. 11: loins girded, eat in haste – They were
healed as they were eating and leaving.

Every time you partake communion, you partake of Christ.

There is healing in the atonement.

But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption (Hebrews 9:11-12).

The blood of Jesus will set you free from your past.

For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and goats, with water, scarlet wool, and hyssop, and sprinkled both the book itself and all the people (Exodus 3:19).

Moses took blood of calves, goats, with:

water – the word
scarlet – the suffering of Christ
wool – His judgment
hyssop – a plant used to spray the blood –
symbolic of faith
sprinkled the book
“Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow”
(Psalm 51:7).

“purge me with hyssop and I shall be clean...”

“This is the blood of the Testament”

Because of the blood, everything is ours. We
should lack nothing because of the blood.

Faith is the result of the revelation of the blood
covenant. Revelation of the cross will birth faith.

But let him ask in faith, with no doubt-
ing, for he who doubts is like a wave of
the sea driven and tossed by the wind.
For let not that man suppose that he will
receive anything from the Lord; 8 he is a
double-minded man, unstable in all his
ways (James 1:6-8).

“let him ask in faith...”

as His divine power has given to us all
things that pertain to life and godliness,
through the knowledge of Him who
called us by glory and virtue, by which
have been given to us exceedingly great
and precious promises, that through

these you may be partakers of the divine nature, having escaped the corruption

that is in the world through lust (2 Peter 1:3-4).

“All things” in this life and Godliness

Beloved, if our heart does not condemn us, we have confidence toward God. And whatever we ask we receive from Him, because we keep His commandments and do those things that are pleasing in His sight (1 John 3:21-22).

If we are living right, our hearts will not condemn us. Then there is confidence toward God, there is faith.

Holy living produces faith. If someone is in sin, they do not have confidence or faith toward God.

SEVENTEEN

How to Receive Healing and Divine Health

To receive divine health:

1. Abide in Him (John 15:7)
2. Let the word work its healing power in you
3. John 5 – Will you be made whole? Man with infirmity for 38 years healed at Pool of Bethesda – Find someone who will believe with you.

Abide in Him

“Whoever abides in Him does not sin. Whoever sins has neither seen Him nor known Him” (1 John 3:6).

We must cooperate with Him'

“Then Jesus said to those Jews who believed Him, ‘If you abide in My word, you are My dis-

principles indeed. And you shall know the truth, and the truth shall make you free" (John 8:31-32).

How to Receive Healing

1. Receive the word of healing.

He sent his word and healed them (Psalm 107:20).

2. Let the word work its healing power in you.

3. "Will you be made whole?" (John 5) – Find someone who will believe with you.

His word is established forever (Psalm 89:34).

God's Mercy, and God's Covenant

Why is that unbelievers sometimes get healed quickly, while sometimes believers may not be healed as fast?

T.L. Osborne said: "Because the unbeliever gets healed because of God's mercy, while the believer gets healed because of God's covenant. However, unbelievers are the ones who lose their healing."

Believers are under an entire different system. Imagine two rooms: "Mercy room" and "Covenant room." Believers have to go to the Covenant room and learn about it before they can receive their healing.

People lose their healing because there is no foundation. The covenant is part of that foun-

dition.

The first covenant God made with Israel after they left Egypt: the covenant of healing.

Healing in Book of Numbers, Fulfilled in Jesus Christ

Then the Lord said to Moses, "Make a fiery serpent, and set it on a pole; and it shall be that everyone who is bitten, when he looks at it, shall live." So Moses made a bronze serpent, and put it on a pole; and so it was, if a serpent had bitten anyone, when he looked at the bronze serpent, he lived (Numbers 21:8-9).

Israel came to the wilderness. Many were bitten by serpents, got sick and died. Moses cried out to the Lord. The Lord said take this pole, put a serpent on it, and whoever looks at the serpent will be healed. The serpent is symbolic of Christ on the cross.

In John 3, Jesus said: "And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whoever believes in Him should not perish but have eternal life" (John 3:14-15).

Looking by Faith at Jesus Christ

Key to miracles: a continual look by faith at Jesus Christ. The healing process begins and goes

on while I look at Christ. A key is looking by faith.

Look: to receive; to be clothed with; to be overcome by; to be enraptured in. Look means a present experience.

The One I see will clothe me. I will walk in Him, and He will walk in me. Look means a union of the two coming together.

You are no longer aware of yourself, your sickness, your pain, or anyone else. You become aware of Him and totally conscious of Him.

Preparation is: the word building faith in you. It enables you to draw near to Him.

"Great and Mighty Things" (Jeremiah 33:3)

"Call to Me, and I will answer you, and show you great and mighty things, which you do not know" (Jeremiah 33:3).

It begins with calling Him, knocking. And visiting His presence.

He answers. He shows you Himself, great and mighty things which you do not know. That happens when you touch Him with your faith. Your faith is lifted as the word pours within you. Worship enables the spirit to release what's within. Every time you worship, the soul and body are laid aside, and the spirit comes into action. There is a release of the river Jesus talked about. Living water touches your soul.

Worship is in the innermost holy sanctuary.

**Tabernacle's Three Sections:
Three Parts of Man**

Outer Court – Body – Confession

Holy Place – Soul – Praise

Holy of Holies – Spirit – Intimacy

Confession – cleansed by the blood

The greatest worship is in silence – Job 5

EIGHTEEN

The 28 Physical Healings of Jesus the Man

1. Jesus heals an official's son close to death at Capernaum in Galilee (John 4:43-54).
2. Jesus casts out evil spirit from a man in Capernaum (Mark 1:21-27).
3. Jesus heals Peter's mother-in-law sick with fever (Matthew 8:14-15).
4. Jesus heals many sick and oppressed at evening time (Matthew 8:16-17).
5. Jesus cleanses a man with leprosy (Matthew 8:1-4).

6. Jesus heals the paralyzed servant of a Centurion in Capernaum (Matthew 8:5-13).

7. Jesus heals a paralytic who was lowered down through the roof (Matthew 9:1-8).

8. Jesus heals a man's withered hand on the Sabbath (Matthew 12:9-14)

9. Jesus raises a widow's son from the dead in Nain (John 7:11-17)

10. Jesus casts demons out of a man into a herd of pigs (Matthew 8:28-33).

11. Jesus heals a woman with an issue of blood when she touches the hem of His garment (Matthew 9:20-22).

12. Jesus raises Jairus' daughter from the dead (Matthew 9:18, 23-26).

13. Jesus heals two blind men (Matthew 9:27-31).

14. Jesus healed a man who could not speak (Matthew 9:32-34).

15. Jesus healed a paralytic at Bethesda (John 5:1-15).

16. Jesus heals many sick in Gennesaret as

they touch His garment (Matthew 14:34-36).

17. Jesus heals a Gentile woman's demon-possessed daughter (Matthew 15:21-28).

18. Jesus heals a deaf and dumb man (Mark 7:31-37).

19. Jesus heals a blind man at Bethsaida (Mark 8:22-26).

20. Jesus heals a blind man (John 9:1-12).

21. Jesus heals a boy with an unclean spirit (Matthew 17:14-20).

22. Jesus heals a blind and mute demoniac (Matthew 12:22-23).

23. Jesus heals a woman crippled for 18 years (Luke 13:10-17).

24. Jesus heals a man with dropsy on the Sabbath (Luke 14:1-6).

25. Jesus cleanses ten lepers on the way to Jerusalem (Luke 17:11-19).

26. Jesus raises Lazarus from the dead in Bethany (John 11:1-45).

27. Jesus restores sight to Bartimaeus in Jeri-

cho (Matthew 20:29-34).

28. Jesus heals a servant's ear while He is being arrested (Luke 22:50-51).

NINETEEN

Jesus: God's Will in Action

Jesus Christ is God. He is Jehovah.
If you want to know what God is like, look at
Jesus Christ.

Jesus is the will of God in action.
The trinity is one.

Jesus said . . . "He who has seen Me has seen the Father; so how can you say, 'Show us the Father'? Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but the Father who dwells in Me does the works. Believe Me that I am in the Father and the Father in Me, or else believe Me for the sake of the works themselves" (John 14:9-11, portions)

“how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him” (Acts 10:38).

“O taste and see that the Lord is good” (Psalm 34:8).

God made the earth and its fullness. He made man, and gave man dominion over all things on the earth.

Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth" (Genesis 1:26).

God owns the earth. He gave the dominion of the earth to Adam, to man. It's like someone building a house, paying for all of it, and giving it to someone else to live in and have dominion over. God is still the owner of the earth.

“The heavens are Yours, the earth also is Yours; the world and all its fullness, You have founded them” (Psalm 89:11).

Adam lost that dominion. The serpent deceived Adam and Eve. Adam lost his authority when he sinned.

Adam had the legal right to give the earth to whoever he wanted. In Luke 4:5-8, Satan tempt-

ed Jesus by saying "all the kingdoms of the world are mine" and offering them to Jesus. Satan actually told the truth in this Scripture.

When Adam gave Satan dominion over the earth, Satan became the god of this world. Today, Satan still has authority and dominion over the earth.

Jesus called Satan the "prince of this world" three times (John 12:31; John 14:30; John 16:11).

Satan is the "god of this world" (2 Corinthians 4:4).

Satan is called the "prince of the power of the air" (Ephesians 2:2).

Satan is still today the god and prince of this world.

**"The kingdoms of this world . . . the kingdoms of our Lord and of His Christ"
(Revelation 11:15)**

Then the seventh angel sounded: And there were loud voices in heaven, saying, "The kingdoms of this world have become the kingdoms of our Lord and of His Christ, and He shall reign forever and ever!" (Revelation 11:15).

The day is coming when the world will return to its Owner. He will again have the authority over it. The earth is still the Lord's today, but THE WORLD is under the dominion of Satan.

"The earth is the Lord's, and all its fullness

[everything in it] . ." (Psalm 24:1a).

Then I heard a loud voice saying in heaven, "Now salvation, and strength, and the kingdom of our God, and the power of His Christ have come, for the accuser of our brethren, who accused them before our God day and night, has been cast down" (Revelation 12:10).

The Fall and Sin

All that happens on the earth is happening and has happened because of the fall. God is not behind it. God opposes it.

What is behind it? Sin. The fall of man. Behind all that, is Satan.

In our world, the natural disasters are the result of the fall. Satan is ruling the world and has dominion over the earth. Therefore, any evil and sickness is from him. Sickness is not of God.

The body breaks down. There is sickness.

We sin. But there is forgiveness.

Even Elisha, anointed man of God, died "a sick man."

They say "God allowed sickness" (Job 1).

They ask "Why doesn't God intervene?"

What happened to Job?

God protected Job, because Job was a man of prayer. He was righteous. The earth was already under Satan's dominion.

Satan was given permission to do what he has

always done, but it is not talked about. Satan has always been a murderer.

God intervened and protected Job, just like He has done with His people who are people of prayer and righteousness.

God is a healing God. Sickness cannot come from God.

Prayer and only prayer brings God's intervention.

Job: God gave Satan permission to send calamity to Job.

Job lost everything in one day. Later God restored all that Job lost – and double; because Job was faithful.

Satan accused Job and did all the evil. It was not God's will that harm came to Job. It was Satan's will.

Our High Priest

That is why we need a High Priest, interceding for us before God's throne.

"Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them" (Revelation 7:25).

He intercedes to keep us saved and free.

When Job was accused, there was no mediator. There was not someone like Christ. There is a mystery here.

And we need Him forever.

Jesus Healed "All"

He healed all oppressed of the devil (Acts 10:38).

Sickness is not from God. Does a father on earth ever want sickness on their children?

Sickness is an oppression of the devil. Satan is behind it. It does not always mean there is a demon involved.

Jesus healed "all."

In the Gospel of Mark, Jesus authorizes His followers to "lay hands on the sick" (Mark 16:15-18).

And Jesus said to them, "Go into all the world and preach the gospel to every creature. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover" (Mark 16:15-18).

All believers have authority to lay hands on the sick.

Is anyone among you sick? Let him call

for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith will save the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven (James 5:14-15).

Prayer of faith – There are no “if’s” in the kingdom of God. It’s “yes and amen.”

We are promised 70 years, possibly 80 years (Psalm 90:10).

God has made full provision. We have to receive it.

Salvation is a provision. We have to receive it.

There are many promises of health in the Bible. He is for righteousness and health.

“I want you to be righteous. His will is righteousness in your life” (Deuteronomy 7:11).

“The Lord will take away all sickness. It is His will” (Deuteronomy 7:15).

Jesus is God’s will in action. If you want to see God, if you want to know what God is like, look at Jesus. One day, the authority of this planet will return to its owner: Jesus Christ.

Good and Evil

Healing is part of God’s redemptive plan. God is the author of all that is good.

Satan is the author of all that is evil.

Where did sin come from? The heart of Lucifer, an archangel.

"You were perfect in your ways from the day you were created, till iniquity was found in you" (Ezekiel 28:15).

This sin brought about sickness to humanity.

Eve became obedient to the author of sin. She became his property. She was no longer under God's authority. Adam and Eve switched masters.

Jesus our High Priest

Jesus could have sinned. Why would the Holy Spirit lead Him to be tempted if he could not have sinned?

He was tempted in all points. He learned obedience. He was as much man, as though he was not God. He was as much God as though he was not man. He is the perfect God and perfect man in one. He is all God and all man. He was God in flesh.

"For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin" (Hebrews 4:15).

Through His perfection, He won the victory. He became our substitute. He defeated the purpose of Satan. He destroyed the works of the devil.

“He who sins is of the devil, for the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil” (1 John 3:8).

Jesus came to heal. Satan came to “steal, kill and destroy.”

The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly/ to an abundance, to the full, until it overflows (John 10:10, Amplified).

TWENTY

The Full Gospel: Forgiveness and Healing

Sin and Sickness

We are a combination of spirit and soul/flesh, heaven and earth.

Soul gets sinful. Body gets sick.

Sin exists in the soul. Sickness exists in the body.

Jesus saves the soul from sin. Jesus heals the body of sickness and disease.

Jesus forgives. Jesus heals.

Forgiveness and healing are twins. They are closely related.

Sin and sickness are twins. They also are closely related.

The Messiah

The prophets predicted the Messiah would both forgive and heal. When we deny that he heals, we take away his title as Messiah. If we say he only saves, we take away his title. It's the full gospel.

Jesus Forgives and Saves, and Jesus Heals

“When evening had come, they brought to Him many who were demon-possessed. And He cast out the spirits with a word, and healed all who were sick, that it might be fulfilled which was spoken by Isaiah the prophet, saying: ‘He Himself took our infirmities, and bore our sicknesses’” (Matthew 8:16-18).

“But that you may know that the Son of Man has power on earth to forgive sins’ – then He said to the paralytic, ‘Arise, take up your bed, and go to your house’” (Matthew 9:6).

“And the inhabitant will not say, ‘I am sick’; the people who dwell in it will be forgiven their iniquity” (Isaiah 33:24).

Jesus fulfilled this scripture. He forgave and healed.

“. . . healing all manner of sickness and disease” (Matthew 4:23).

“Jesus answered and said to them, ‘Go and tell John the things which you hear and see: The blind see and the lame walk; the lepers are cleansed and the deaf hear; the dead are raised up and the poor have the gospel preached to

them” (Matthew 11:5).

“Jesus Christ is the same yesterday, today, and forever” (Hebrews 13:8).

In Mark 2, Jesus tells a man, “your sins are forgiven.” Jesus reveals in these statements that it is easier to forgive than it is to heal a paralytic. The people were amazed. How dare we take away from Him what belongs to Him, by saying He doesn’t heal anymore.

Forgiveness of sin and healing of the body complete each other.

Sin and sickness are as united as soul and body; not soul and spirit.

The body is the house. The soul is the personality, intellect, will, and emotions.

When someone is forgiven but not healed, they have not received the fullness of redemption, the fruit of redemption. When healed, it is complete.

Sometimes Jesus healed first which prepared the way for forgiveness, such as Matthew 11:5.

In Matthew 9:6, He forgave first and then He healed.

Healing seals the work. It is complete.

Redemption is a process.

“My spirit was saved. My soul is being saved and renewed day by day. My body will be saved.”

“And His name, through faith in His name, has made this man strong, whom you see and know. Yes, the faith which comes through Him has given him this perfect soundness in the presence of you all” (Acts 3:16).

Perfect soundness = healing

The name of Jesus heals and saves (Acts 4:10).

“For we know that the whole creation groans and labors with birth pangs together until now. Not only that, but we also who have the first-fruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body” (Romans 8:22-23).

Our body will experience full redemption one day. Provision is here for healing. One day, corruption will put on incorruption.

Many have rejected healing because there are other ways to be healed. There is only one way to be saved. The blessing of healing brings intimacy with Jesus Christ, so these people are missing out on the benefits of healing.

Faith and Healing

As you have believed, so let it be done for you
...

“Then Jesus said to the centurion, ‘Go your way; and as you have believed, so let it be done

for you” (Matthew 8:13).

This is a principal law of God’s kingdom. He gives in proportion to our faith. He gives or withholds His grace according to faith.

Faith is born of the Holy Spirit. If the Spirit is present, faith is present. When the Spirit is present, prayer is present. He is the Spirit of prayer and faith. That power will give you power to pray, to believe God’s word, to live the Christian life in its fullness, to be victorious.

Faith is not produced by the mind. It is our job to cooperate. You cooperate when you believe. You believe when you live it and act it. The presence of God is there. He commands us to speak, to say it.

God Leads, and We Follow

God leads. He does not push. We follow. We walk with Him. We have to cooperate. We get to cooperate. Faith is released when we cooperate with Him. Action releases faith.

If any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be given to him. But let him ask in faith, with no doubting, for he who doubts is like a wave of the sea driven and tossed by the wind. For let not that man suppose that he will receive anything from the Lord; he is a double-minded man, unstable in all his ways” (James 1:5-8).

“And the prayer of faith will save the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven” (James 5:15).

“So Jesus said to them, ‘Because of your unbelief; for assuredly, I say to you, if you have faith as a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you” (Matthew 17:20).

“For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast” (Ephesians 2:8).

Only through faith can we receive healing.

““And whatever things you ask in prayer, believing, you will receive” (Matthew 21:22).

TWENTY-ONE

Healing in the Old Covenant

The fruit of salvation and redemption is healing.

“Let us hold fast the confession of our hope without wavering, for He who promised is faithful” (Hebrews 10:23).

“Will you be made whole?” (John 5:6).

“You have not because you ask not.” God healed those who asked him and requested healing” (James 4).

Is Healing in the Atonement?

Some will say that Isaiah 53 is purely spiritual.

“Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned

...“ (Romans 5:12).

The remedy for sin is found in the cross.

The remedy for healing and disease is found also in the cross.

Since disease is a part of the curse, its true remedy must be the cross.

Old Covenant was the Shadow; Jesus is the Substance.

The Old Covenant was the shadow. Jesus is the substance.

There are types in the Old Covenant for everything we walk in. We have the substance.

Jesus is in every book of the Bible. The Bible is a revelation of Jesus Christ.

The Passover: Exodus 12

God offers salvation to every man in Israel.

If there are not enough people, bring your neighbors in.

Lamb without blemish – Jesus

Kill it in the evening – Jesus

The door posts – the cross

They shall eat it – eating of the lamb took place after the application of the blood.

Fire – the Holy Spirit

Unleavened bread – Jesus

Bitter herbs – persecution

They applied the blood. Then they ate the lamb. They ate the lamb for strength, for the

journey. More than that, it is a type.

There was not one feeble among their tribes (Psalm 105:37).

They left after receiving health.

Were they healed in Egypt? No.

“I will put none of these diseases upon you which I have brought upon the Egyptians. Sickness struck in Egypt” (Exodus 15).

“I will take sickness away from the midst of you” (Exodus 23:25).

“The Lord will take away all sickness and will put none of the evil diseases which you knew . . .” (Deuteronomy 7:15) They knew what sickness was. They experienced sickness prior to Exodus 12. God calls sickness “evil.”

Jesus is our Passover (1 Corinthians 5:7).

They received healing after they ate the Passover.

“And the LORD heard Hezekiah and healed the people” (2 Chronicles 30:20).

Sickness had returned to Israel. Hezekiah celebrates Passover again. The result is the healing of the whole nation. They had not celebrated the Passover for hundreds of years.

God cannot break His word.

Healing is in the atonement mentioned repeatedly in Bible. When we see the cross, we see healing, both in Old and New Testament.

The Cross Brings Healing

God showed Moses a tree, a type/symbol/shadow of the cross. Take a tree and cast it into the waters. Then and only then did God reveal Himself as Jehovah Rapha, the Lord Who Heals (Exodus 15:23).

The blood was applied, and then the lamb was eaten and healing came (Exodus 12).

Numbers 16 reveals the power of the atonement. It is the story of Korah; the earth swallowed Korah. Later the people opposed Moses again. A plague begins, and 14,000+ people died.

Why did it stop? Moses told Aaron to take the censer and make an atonement now! Aaron runs through the camp with the censer, making atonement. He stood between the living and the dead, and the plague stopped.

When the cross was introduced to Israel, the plague was stopped, by which time 14,700 men, women, and children were slain by the disease. The cross stopped it.

God healed the people by introducing the cross to Israel.

Serpent on a Pole

In Numbers 21, sin entered the camp. Serpents bit the people, sickness invaded the camp, and death and destruction came. Moses cried to the

Lord. The Lord said, place a bronze serpent on a pole, and whoever looks upon that serpent shall live. This was a type and symbol of the cross.

Christ became sin on the cross.

When the Cross is Revealed, Healing Follows

“He heals all diseases, He forgives all iniquities” (Psalm 103).

When Job was struck with sickness and disease by the devil, when he was covered with boils, he discovered the ransom, the work of the cross (Job 33:24).

This is the key, the secret. Every time the cross is revealed, healing follows. If we bring the cross back in our lives, healing will touch our bodies. The cross will drive disease out of your body.

“Save me Lord and I shall be saved. Heal me and I shall be healed.” He saw the cross and cried, “Heal me” (Jeremiah 17).

In the Passover, when Israel partook of the lamb, it was a shadow of the cross and it healed them. They were healed through the shadow. We then must be healed, for we have the substance. If the shadow healed them, the substance will surely heal us.

“He that eats and drinks unworthily, eats and drinks damnation to himself, not discerning the Lord’s body, For this cause many are weak and sickly among you” (1 Corinthians 11:29-30).

This deals with communion.

The reason many are sick is that we have lost the “union of Jesus” in communion. We have taken Christ out of the communion. If we bring Christ back and have union with Him in our communion with Him, we shall and must be healed.

The blood was shed for your redemption.

The body was broken for your health.

TWENTY-TWO

Healing in the Atonement

Is healing in the atonement? Yes.

“Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned” (Romans 5:12).

Sickness entered into the world by sin. Its remedy is the redemption by Jesus Christ.

Where did sickness come from? Sickness comes from the fall of man. It’s a process of death in the body.

“Always carrying about in the body the dying of the Lord Jesus, that the life of Jesus also may be manifested in our body. For we who live are always delivered to death for Jesus’ sake, that the life of Jesus also may be manifested in our mortal flesh” (2 Corinthians 4:10,11).

Disease is a part of the curse. Therefore, it’s

remedy is the cross.

Everyone sins, because we are sinful by nature. If sin can touch my body, so can disease. Provision is there for healing.

Summary of Job 33:14-18: God speaks once, twice, but man does not listen. Then He speaks while man slumbers. He is trying to save you from the pit. Once the man listened, God introduced a ransom, which brought healing. Man found favor (Job 33:14-18).

For God may speak in one way, or in another, yet man does not perceive it. In a dream, in a vision of the night, when deep sleep falls upon men, while slumbering on their beds, then He opens the ears of men, and seals their instruction. In order to turn man from his deed, and conceal pride from man, He keeps back his soul from the Pit, and his life from perishing by the sword.

Then He is gracious to him, and says, "Deliver him from going down to the Pit; I have found a ransom"; his flesh shall be young like a child's, he shall return to the days of his youth. He shall pray to God, and He will delight in him, he shall see His face with joy, for He restores to man his righteousness (Job 33:14-18, 24-26).

“Surely He Had Borne/Carried Our Griefs/ Sicknesses/Infirmities” (Isaiah 53:4)

In the Bible, redemption and healing are together.

The greatest chapter is Isaiah 53. Verse 4 says: “Surely He has borne our griefs/sicknesses/infirmities

And carried our sorrows;

Yet we esteemed Him stricken,

Smitten by God, and afflicted” (Isaiah 53:4).

The word “borne,” also translated “carried,” means a substitute. It does not mean “carry with his hands;” it means He destroyed it.

He bore our sin.

Forgiveness and healing are both truths of the gospel.

God Forgives, and God Heals

How do you know you are saved? The Holy Spirit spoke to us through our spirit man. We know that we are saved so much that we would die for it.

Yet, many teachers today oppose the truth of divine healing, causing people not to believe that God wants to heal us, a truth just as solid as forgiveness and redemption.

Matthew 8:17 confirms Isaiah: “And He cast out the spirits with a word, and healed all who were sick, that it might be fulfilled which was

spoken by Isaiah the prophet, saying: 'He Himself took our infirmities, And bore our sicknesses'" (Matthew 8:17, Isaiah 53:4).

Our nature is to sin. God forgives.

Our fallen nature gets sick and has physical pain. God heals.

"With his stripes we are healed" (Isaiah 53:5). By his wounds we are healed, a benefit that is in addition to the work of redemption.

"Surely" (Isaiah 53:4) is one of the strongest words in Hebrew. God is saying, "I put my oath behind it." It is the same as the Greek "Verily, verily."

Sin, sickness, and disease have passed from us, to Jesus.

Healing and Forgiveness are United

The beginning starts when God reveals your own heart to you.

I am man of unclean lips (Isaiah 1). Peter saw Jesus and said, "I am a sinner" (Luke 5:8).

The moment we see who we are, we reject it and crucify it.

Revelation: healing and forgiveness are united. Healing is as much a part of salvation as the saving of the soul. Healing is not separate from redemption. A part of redemption is the healing of the body. Jesus on the cross paid for both.

It would be ridiculous to pray, "God, if it is your will, save me."

Yet, many feel that way about healing, which

is just as much his will to save. We must get to the level where we believe that God wants to heal us as much as He wants to save us.

We need to preach the healing message like we preach salvation.

God's Will is to Heal You

The healing ministry will continue throughout the millennium. In the millennium reign of Christ, even the trees will bring healing. The waters that flow from the temple will bring healing. The river will bring healing. Healing will be a part of the kingdom.

It is God's will to heal.

"I am the God that heals you" (Exodus 15:26).

"And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover" (Mark 16:17-18).

"And the prayer of faith will save the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven" (James 5:15).

God is Truth; Jesus is the Truth

God cannot lie. There is no lie in Him (Numbers 23:19, Malachi 3:6).

Satan is a liar and the father of lies (John 8:44). Lies and sin were born in his heart.

The truth is a person: Jesus Christ.

One is total truth and light. One is total lie and darkness.

God is truth. He never changes.

It does not matter what we think, see, believe, etc. There is truth.

Jesus Christ is truth. God is truth. There is no lie in Him. It is impossible for Him to lie.

God says, "I am the Lord. I change not." He does not change His word or His covenant. He has magnified His word above His very name.

God Keeps His Covenant

"For I am the LORD, I do not change; therefore you are not consumed, O sons of Jacob" (Malachi 3:6).

God's will will be performed.

"For Israel is not forsaken, nor Judah, by his God, the LORD of hosts, though their land was filled with sin against the Holy One of Israel" (Jeremiah 51:5).

Israel was split into two kingdoms. Because of sin, they were driven to Assyria and Babylon. A remnant stayed in the holy land with Jeremiah. God told some not to go to Egypt, but they still went.

Even though their land is filled with sin, and they are gone, God says, "I will not break my promise." This is a God who keeps His covenant when we do not. He will keep His word without you. We are the ones who walk away

from Him.

Israel said, "We don't want you. We want Baal, or another, or another..."

He is the God Who Heals You

He will fulfill His word. If His people reject Him, He will wait for a new people.

"I am the God that heals you" (Exodus 15:26).

That is eternal. He will be the God who heals you, even if you reject him as healer.

God is truth. His word is truth and eternal whether people hear it or not. He cannot deny Himself.

"My covenant I will not break, nor alter the word that has gone out of My lips" (Psalm 89:34).

"The Lord delivers him out of them all" (Psalm 34:19).

He heals all disease and delivers from all afflictions.

We must do our part and believe and trust Him.

"Then the LORD said to me, 'You have seen well, for I am ready to perform My word'" (Jeremiah 1:12).

He stands behind his word with all the power in heaven.

"Great is Your Faith" (Mark 7:29)

"From there He arose and went to the region

of Tyre and Sidon. And He entered a house and wanted no one to know it, but He could not be hidden" (Mark 7:24).

Mark 7 has the story of a woman who was determined to receive from Jesus. It's the story of a Gentile woman whose boldness moved Jesus to tell her, "Great is your faith."

Jesus wanted no one to know he was in the house. But there was a woman who was determined to get to Jesus. We need to be as determined as that woman in order to receive the anointing.

She broke through the door, violated his privacy, and pressed him. He ignored her. When Jesus did not answer her, she went to the disciples and bothered them.

The disciples came to him and said 'send her away.' He tells her, 'I am not sent to you. I am sent to the house of Israel.' She begs of him, and lays on the ground. He looks at her and says, 'The bread is only for the children, and not the dogs (Dogs refers to Gentiles)."

She admits that she is a dog and that Jews are the masters. He said, "Great is your faith." It was her boldness that moved Jesus.

She understood: I have to press him until he responds; persist, with determination.

He will never say no to those who seek for His healing anointing.

TWENTY-THREE

Healing Scriptures in Every Book of the Bible

"So God created man in his own image, in the image of God created He him; male and female created he them" (Genesis 1:27).

"And God said, 'If you will diligently listen to the voice of the LORD your God, and will do that which is right in His sight, and will give ear to His commandments, and keep all His statutes, I will put none of these diseases upon you, which I have brought upon the Egyptians: for I am the LORD that heals you'" (Exodus 15:26).

"And God said, 'So you shall serve the Lord your God, and He will bless your bread and your water. And I will take sickness away from the midst of you. No one shall suffer miscar-

riage or be barren in your land; I will fulfill the number of your days'" (Exodus 23:25-26).

"But if the priest comes in and examines it, and indeed the plague has not spread in the house after the house was plastered, then the priest shall pronounce the house clean, because the plague is healed" (Leviticus 14:48).

"Then the Lord said to Moses, 'Make a fiery serpent, and set it on a pole; and it shall be that everyone who is bitten, when he looks at it, shall live'" (Numbers 21:8).

"And the Lord will take away from you all sickness, and will afflict you with none of the terrible diseases of Egypt which you have known, but will lay them on all those who hate you" (Deuteronomy 7:15).

"Moses was one hundred and twenty years old when he died. His eyes were not dim nor his natural vigor diminished" (Deuteronomy 34:7).

"And now, behold, the Lord has kept me alive, as He said, these forty-five years, ever since the Lord spoke this word to Moses while Israel wandered in the wilderness; and now, here I am this day, eighty-five years old. As yet I am as strong this day as on the day that Moses sent me; just as my strength was then, so now is my strength for war, both for going out and for coming in"

(Joshua 14:10-11)

"Then the Lord said to him, 'Peace be with you; do not fear, you shall not die.' So Gideon built an altar there to the Lord, and called it The-Lord-Is-Peace. To this day it is still in Ophrah of the Abiezrites" (Judges 6:23-24).

"But she said to them, 'Do not call me Naomi; call me Mara, for the Almighty has dealt very bitterly with me'" (Ruth 1:20).

"Then the women said to Naomi, 'Blessed be the Lord, who has not left you this day without a close relative; and may his name be famous in Israel! And may he be to you a restorer of life and a nourisher of your old age; for your daughter-in-law, who loves you, who is better to you than seven sons, has borne him'" (Ruth 4:14-15).

"And he had two wives; the name of the one was Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

And she vowed a vow, and said, O LORD of hosts, if you will indeed look on the affliction of your handmaid, and remember me, and not forget your handmaid, but will give to your handmaid a male child, then I will give him to the LORD all the days of his life, and no razor shall come upon his head.

And they rose up in the morning early, and worshiped before the Lord, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the Lord remembered her.

Then it came to pass, when the time was come about after Hannah had conceived, that she bore a son, and called his name Samuel, saying, "Because I have asked him of the Lord" (1 Samuel 1:2, 11, 19-20).

"We must all die; we are like water spilled on the ground, which cannot be gathered up again. And God does not take away life, but devises means so that he who is banished may not be an utter outcast from Him" (2 Samuel 14:14).

"And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.

And she said to Elijah, 'What have I to do with you, O you man of God? Have you come to me to remind me of my sin, and to slay my son?'

And he stretched himself upon the child three times, and cried to the Lord, and said, 'Lord my God, I pray, let this child's soul come into him again.'

And the Lord heard the voice of Elijah; and the soul of the child came into him again, and he was revived" (1 Kings 17:17-18, 21-22).

"Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh became like the flesh of a little child, and he was clean" (2 Kings 5:14).

"Then there went certain, and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, 'Wait at Jericho until your beards are grown, and then return'" (1 Chronicles 19:5).

"And in the thirty-ninth year of his reign, Asa became diseased in his feet, and his malady was severe; yet in his disease he did not seek the Lord, but the physicians.

So Asa rested with his fathers; he died in the forty-first year of his reign" (2 Chronicles 16:12-13).

"And now for a little while grace has been shown from the Lord our God, to leave us a remnant to escape, and to give us a peg in His holy place, that our God may enlighten our eyes and give us a measure of revival in our bondage.

For we were slaves. Yet our God did not forsake us in our bondage; but He extended mercy to us in the sight of the kings of Persia, to revive us, to repair the house of our God, to rebuild its ruins, and to give us a wall in Judah and Jerusa-

lem" (Ezra 9:8-9).

"Then he said to them, 'Go your way, eat the fat, drink the sweet, and send portions to those for whom nothing is prepared; for this day is holy to our Lord. Do not sorrow, for the joy of the Lord is your strength'" (Nehemiah 8:10).

"The days on which the Jews had rest from their enemies, as the month which was turned from sorrow to joy for them, and from mourning to a holiday; that they should make them days of feasting and joy, of sending presents to one another and gifts to the poor" (Esther 9:22)>

"Then He is gracious to him, and says, 'Deliver him from going down to the Pit; I have found a ransom'; His flesh shall be young like a child's, He shall return to the days of his youth. He shall pray to God, and He will delight in him, He shall see His face with joy, For He restores to man His righteousness. Then he looks at men and says, 'I have sinned, and perverted what was right, and it did not profit me.' He will redeem his soul from going down to the Pit, and his life shall see the light" (Job 33:24-28).

"Bless the LORD, O my soul, and forget not all his benefits:

Who forgives all your iniquities; who heals all your diseases . . ." (Psalm 103:2-3).

"He sent His word and healed them,
And delivered them from their destructions"
(Psalm 107:20).

"My son, attend to my words; incline your ear
to my sayings.

Let them not depart from your eyes; keep
them in the midst of your heart.

For they are life to those that find them, and
health to all their flesh" (Proverbs 4:20-22).

"Pleasant words are as an honeycomb, sweet
to the soul, and health to the bones" (Proverbs
16:24).

"A merry heart does good like a medicine: but
a broken spirit dries up the bones" (Proverbs
17:22).

"A time to kill, and a time to heal; a time to
break down, and a time to build up . . ." (Eccle-
siastes 3:3).

"Who is she that looks forth as the morning,
fair as the moon, clear as the sun, and terrible as
an army with banners?" (Song of Solomon 6:10)

"Surely He has borne our griefs, and carried
our sorrows: yet we did esteem Him stricken,
smitten of God, and afflicted.

But He was wounded for our transgressions,
He was bruised for our iniquities: the chastise-

ment of our peace was upon Him; and with His stripes we are healed" (Isaiah 53:4-5).

"For I will restore health to you, and I will heal you of your wounds,' says the LORD; 'because they called you an Outcast, saying, "This is Zion, whom no man seeks after'" (Jeremiah 30:17).

"Let us search and try our ways, and turn again to the LORD.

Let us lift up our heart with our hands to God in the heavens" (Lamentations 3:40-41).

"Then he said to me: 'This water flows toward the eastern region, goes down into the valley, and enters the sea. When it reaches the sea, its waters are healed. And it shall be that every living thing that moves, wherever the rivers go, will live. There will be a very great multitude of fish, because these waters go there; for they will be healed, and everything will live wherever the river goes'" (Ezekiel 47:8-9).

"Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and said, 'Shadrach, Meshach, and Abednego, you servants of the Most High God, come forth, and come here.' Then Shadrach, Meshach, and Abednego, came out of the midst of the fire" (Daniel 3:26).

I will heal their backsliding, I will love them

freely: for My anger is turned away from him" (Hosea 14:4).

"And I will restore to you the years that the locust has eaten, the cankerworm, and the caterpillar, and the palmerworm, My great army which I sent among you" (Joel 1:25).

"On that day I will raise up the tabernacle of David, which has fallen down, and repair its damages; I will raise up its ruins, and rebuild it as in the days of old; that they may possess the remnant of Edom, and all the Gentiles who are called by My name,' says the Lord who does this thing. 'Behold, the days are coming,' says the Lord, 'When the plowman shall overtake the reaper, and the treader of grapes him who sows seed; the mountains shall drip with sweet wine, and all the hills shall flow with it. I will bring back the captives of My people Israel; they shall build the waste cities and inhabit them; they shall plant vineyards and drink wine from them; they shall also make gardens and eat fruit from them. I will plant them in their land, and no longer shall they be pulled up from the land I have given them,' says the Lord your God" (Amos 9:11-15).

"But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions" (Obadiah 17).

"So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

For word came to the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes.

And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

But let man and beast be covered with sackcloth, and cry mightily to God: let them turn every one from his evil way, and from the violence that is in their hands.

Who can tell if God will turn and repent, and turn away from His fierce anger, that we perish not?

And God saw their works, that they turned from their evil way; and God repented of the evil, that He had said that He would do to them; and He did not do it" (Jonah 3:5-10).

"Therefore I will look to the Lord; I will wait for the God of my salvation; My God will hear me. Do not rejoice over me, my enemy; When I fall, I will arise; When I sit in darkness, the Lord will be a light to me" (Micah 7:7-8)

"Your injury has no healing, your wound is se-

vere. All who hear news of you, will clap their hands over you, for upon whom has not your wickedness passed continually?" (Nahum 3:19)

Sing, O daughter of Zion! Shout, O Israel!
Be glad and rejoice with all your heart,
O daughter of Jerusalem!
The Lord has taken away your judgments,
He has cast out your enemy.
The King of Israel, the Lord, is in your midst;
You shall see disaster no more.
In that day it shall be said to Jerusalem:
"Do not fear;
Zion, let not your hands be weak.
The Lord your God in your midst,
The Mighty One, will save;
He will rejoice over you with gladness,
He will quiet you with His love,
He will rejoice over you with singing."
"I will gather those who sorrow over the appointed assembly,
Who are among you,
To whom its reproach is a burden.
Behold, at that time
I will deal with all who afflict you;
I will save the lame,
And gather those who were driven out;
I will appoint them for praise and fame
In every land where they were put to shame.
(Zephaniah 3:14-19)

Then Haggai, the Lord's messenger, spoke

the Lord's message to the people, saying, "I am with you, says the Lord" (Haggai 1:13).

And the Lord said to me, "Next, take for yourself the implements of a foolish shepherd. For indeed I will raise up a shepherd in the land who will not care for those who are cut off, nor seek the young, nor heal those that are broken, nor feed those that still stand. But he will eat the flesh of the fat and tear their hooves in pieces (Zechariah 11:15-16).

But to you that fear my name shall the Sun of righteousness arise with healing in his wings; and you shall go forth, and grow up as calves of the stall (Malachi 4:2).

And it happened that the father of Publius lay sick of a fever and dysentery. Paul went in to him and prayed, and he laid his hands on him and healed him. So when this was done, the rest of those on the island who had diseases also came and were healed (Acts 28:8-9).

And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God (Romans 12:2).

But the manifestation of the Spirit is given to each one for the profit of all: for to one is given the word of wisdom through the Spirit, to

another the word of knowledge through the same Spirit, to another faith by the same Spirit, to another gifts of healings by the same Spirit, to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues. But one and the same Spirit works all these things, distributing to each one individually as He wills (1 Corinthians 12:7-11).

Now all things are of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation, that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation. Now then, we are ambassadors for Christ, as though God were pleading through us: we implore you on Christ's behalf, be reconciled to God (2 Corinthians 5:18-20).

Christ has redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangs on a tree (Galatians 3:13).

That He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love,

may be able to comprehend with all the saints what is the width and length and depth and height— to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God (Ephesians 3:16-19).

Since he was longing for you all, and was distressed because you had heard that he was sick. For indeed he was sick almost unto death; but God had mercy on him, and not only on him but on me also, lest I should have sorrow upon sorrow, 30 because for the work of Christ he came close to death, not regarding his life, to supply what was lacking in your service toward me (Philippians 2:26-27,30).

Giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love (Colossians 1:12-13).

And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless to the coming of our Lord Jesus Christ (1 Thessalonians 5:23).

That the name of our Lord Jesus Christ may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ (2 Thessalonians 1:12).

Who wishes all men to be saved and [increasingly] to perceive and recognize and discern and know precisely and correctly the [divine] Truth (1 Timothy 2:4, Amplified).

For God has not given us the spirit of fear; but of power, and of love, and of a sound mind (1 Timothy 1:7).

For the grace of God that brings salvation has appeared to all men (Titus 2:11).

If then you consider me a partner and a comrade in fellowship, welcome and receive him as you would [welcome and receive] me.

And if he has done you any wrong in any way or owes anything [to you], charge that to my account (Philemon 17-18, Amplified).

And make straight paths for your feet, so that what is lame may not be dislocated, but rather be healed (Hebrews 12:13).

And the prayer of faith shall save the sick, and the Lord shall raise him up (James 5:15).

Who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed (1 Peter 2:24).

According as His divine power has given to

us all things that pertain to life and godliness, through the knowledge of Him that has called us to glory and virtue (2 Peter 1:3).

He that commits sin is of the devil; for the devil sinned from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil (1 John 3:8).

For many imposters (seducers, deceivers, and false leaders) have gone out into the world, men who will not acknowledge (confess, admit) the coming of Jesus Christ (the Messiah) in bodily form. Such a one is the imposter (the seducer, the deceiver, the false leader, the antagonist of Christ) and the antichrist.

Look to yourselves (take care) that you may not lose (throw away or destroy) all that we and you have labored for, but that you may [persevere until you] win and receive back a perfect reward [in full] (2 John 7-8, Amplified).

Beloved, I wish above all things that you may prosper and be in health, even as your soul prospers (3 John 2).

But these speak evil of whatever they do not know; and whatever they know naturally, like brute beasts, in these things they corrupt themselves.

These are spots in your love feasts, while they feast with you without fear, serving only them-

selves. They are clouds without water, carried about[c] by the winds; late autumn trees without fruit, twice dead, pulled up by the roots;

Now to Him who is able to keep you from stumbling, and to present you faultless, before the presence of His glory with exceeding joy (Jude 10, 12, 24).

In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month. The leaves of the tree were for the healing of the nations (Revelation 22:2).

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